Jennifer Johnson-Corwin

Grade Level(s): upper elementary (6-9) Historical Era(s): Colonial to Civil War Content Area(s): World History, US History

Where I Am From: Experiencing slavery with primary sources

WHI.20 Describe the development and effects of the trans-African slave trade to the Middle East from the 8th century on, and the trans-Atlantic slave trade to the Western Hemisphere from the 16th century on. (H, E, G)

Summary and Objective:

Massachusetts and Rhode Island were the two main slave trading states in the Triangular Trade, a topic rarely explored in the teaching of slavery leaving an incomplete picture.

Slavery was entrenched in colonial New England and societies with slaves were established. Slaves lived in the homes of owners, worked for members of the community, were sometimes educated, got married, and became members of the owner's church. The southern colonies created slave societies, where the number of slaves outnumbered the white population and there was a clear separation of the races with little documentation about the lives of the individual slave.

At the end of a unit on the trans-Atlantic slave trade, students examine the African slave trade and the impact of slavery on those sold in Colonial New England and later in the southern United States. Students will examine various primary and secondary sources assuming the role of a slave, and write a poem using the "Where I AM From" template provided. Students will look at a sample poem then using the sites listed below, incorporate historical information into the poem, creating a historical sketch enabling students to give a voice to those enslaved.

Include a copy of the slave population by Dr. So that students can see where slaves lived and see the original numbers.

- 1. Students will look at the "Where I Am From" template and sample.
- 2. Students will then discuss primary and secondary sources, providing examples of each.
- 3. Students will then look at the hyperlinks provided on student share or on a google docs provided by the teacher.
- 4. Students will read information from the primary and secondary sources provided, and make notes based on level of interest for the historical figures provided.
- 5. Students use the information written/notes to create a poem using the template provided.
- 6. Students take turn sharing the poems created.

American Centuries links:

MA Historical Society:

https://www.masshist.org/endofslavery/index.php?id=60

Johnathan Ashley's Account Book with reference to Titus:

http://www.memorialhall.mass.edu/collection/itempage.jsp?itemid=6303&level=advanced&tr anscription=1&img=5

http://www.memorialhall.mass.edu/collection/itempage.jsp?itemid=6303&level=advanced&tr anscription=1&img=0

http://americancenturies.mass.edu/collection/itempage.jsp?itemid=6304&img=0&level=advan ced&transcription=1

Punishment of Titus:

http://americancenturies.mass.edu/collection/itempage.jsp?itemid=19774&img=0&level=adva nced&transcription=1

"Negro Slavery in Old Deerfield"

1893

L98.018

Published by Boston's New England Magazine, this article by George Sheldon chronicles the ownership of slaves by residents of the town of Deerfield, Massachusetts

http://www.memorialhall.mass.edu/collection/itempage.jsp?itemid=5722

Lucy Terry Prince painting by Louise Minks:

http://www.memorialhall.mass.edu/collection/itempage.jsp?itemid=17464

"Bars Fight"

http://www.memorialhall.mass.edu/collection/itempage.jsp?itemid=7779

Complaint against slave Cesar for stealing: <u>http://americancenturies.mass.edu/collection/itempage.jsp?itemid=7798&img=0&level=advan</u> <u>ced&transcription=1</u>

Henrietta King Excerpt Weevils in the Wheat (1976)

https://www.encyclopediavirginia.org/ Henrietta King an excerpt from Weevils in the Wh eat 1976

Where I'm From

I am from a large wooden spinning wheel in the corner of the room

from a thrasher and a wooden handled hoe.

I am from Liars are Sinners

And a large crackling fireplace made of brick

I am from an old sycamore with lichen growing on the trunk

whose branches reach for the sky while its leaves dance from the breeze blowing down Main Street.

I am from a slave ship and from a 1741 probate inventory

from Abijah and Ebenezer

I am from wanting to be saved and lending me out to work

and from remember your history as a warning for the present

from fearing the Indians because they may return.
I am from being baptized and allowed to attend service
I am from a mother and father I remember faintly
from salted pork in summer and molasses in my water
from being purchased while a young girl
and from freedom is soon to be mine
from buttons and pockets tied around my waist
I am from those moments that are slavery in southern New England before the Revolutionary
war.

<u>http://www.americancenturies.mass.edu/activities/afram/index.html</u> link shows the location of enslaved individuals in Deerfield.

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